
**St. Mary of the Assumption
Roman Catholic Church**

***Twenty-fourth Sunday of Ordinary Time
September 12, 2021***

Processional

Take Up Your Cross

Text LM; Charles W. Everest, 1814-1877, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543; adapt. Johann Sebastian Bach, 1685-1750, alt.

1. Take up your cross the Savior said, if you would my disciple be; deny yourself, the world forsake, and humbly follow after me.
2. Take up your cross, be not ashamed! Let not disgrace your spirit fill! For God himself endured to die upon a cross on Calvary's hill.
3. Take up your cross which gives you strength, which makes your trembling spirit brave:
"Twill guide you to a better home and lead to victory o'er the grave.
4. Take up your cross and follow Christ, nor think til death to lay it down; for only they who bear the cross may hope to wear the glorious crown.

Kyrie

Gloria

First Reading

Is 50:5-9a

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together.

Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

Responsorial Psalm

Psalm 116

I will walk before the Lord in the land of the living.

Second Reading

Jas 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead.

Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

Gospel Acclamation

Alleluia! Alleluia! Alleluia!

May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world.

Gospel

Mk 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets."

And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ."

Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

Homily

Nicene Creed

I BELIEVE in one God, the Father Almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, **the Only Begotten** Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, **consubstantial with the Father;**
through Him all things were made.

For us men and for our salvation, He came down from heaven,
(*All bow during these two lines*)

***And by the Holy Spirit was incarnate of the Virgin Mary
and became man.***

For our sake He was crucified under Pontius Pilate;

**He suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the
Son,

who with the Father and the Son is **adored** and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. **AMEN.**

Universal Prayer

Lord, hear our prayer.

Offertory

Jesu, Joy of Our Desiring

Text 87 87 88 77; *Christlich Herzens Andacht*, 1665; Martin Jahn, ca. 1620-1682; tr. by Robert S. Bridges, 1844-1930, rev.
Music: fr. *Himmliche Lieder*, Vol. 3, Lüneberg, 1642; Johann P. Schop, ca. 1590-1664.

1. Jesu, joy of our desiring, holy wisdom, love most bright, drawn by you, our souls
inspiring, soar to uncreated light. Word of God, our flesh that fashioned with the fire of
life impassioned, striving still to truth unknown, soaring, dying round your throne.
2. Through the way where hope is guiding, hear what peaceful music rings; where the
flocks in you confiding, drink of joy from deathless springs! Theirs is beauty's fairest
pleasure; theirs is wisdom's holiest treasure; you do ever lead your own, in the love of
joys unknown.

Sanctus / Holy Holy

Mystery of Faith

Amen

Our Father

Agnus Dei / Lamb of God

Invitation to Communion

Communion (Prayer for Act of Spiritual Communion)

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn

Our Blessing Cup

Text: 1 Corinthians 10:16; Psalm 116: 1,3,5,12-13,15-18. **Text and music** © 1988, Bob Hurd. Published by OCP. All rights reserved.

Our blessing cup is a communion with the blood of Christ; and the bread we break, it is a sharing in the body of the Lord.

1. How can we make a return for all the goodness God has shown? We will take the cup of life and call upon God's name.
2. Precious indeed in your sight, the life and death of those you love. We are your servants, for you have set us free.
3. Gracious and merciful God, we give you thanks and bless your name: with all your people praise and glory to your name.
4. For you have heard my voice, for you have heard my pleading. Though death surrounded me, you heard and answered me.

Recessional

Lead Me, Lord

Text: Based on Matthew 5:3-12; 7:7, 13; John 14:6. **Text and music** © 1987, John D. Becker. Published by OCP. All rights reserved.

1. Blessed are the poor in spirit, longing for their Lord, for God's coming kingdom shall be theirs. Blessed are the sorrowing for they shall be consoled and the meek shall come to rule the world.

Lead me, Lord, lead me, Lord, by the light of truth to seek and to find the narrow way. Be my way; be my truth; be my life, my Lord, and lead me, Lord, today.

2. Blessed are the merciful, for mercy shall be theirs, and the pure in heart shall see their God. Blest are they whose hunger only holiness can fill, for I say they shall be satisfied.
3. Blest are they who through their lifetimes sow the seeds of peace, all will call them children of the Lord. Blest are you, though persecuted in your holy life, for in heaven great is your reward.

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